Government of Jammu and Kashmir General Administration Department Civil Secretariat, J&K

Subject: Constitution of Committees for successful conduct of the "GI Mahotsav" in

the Union territory of Jammu and Kashmir.

Production Agriculture Agri-OA/29/2023 received from U.O No. Ref:

Department.

Government Order No: 968-JK (GAD) of 2023

Dated: 16-08-2023

Sanction is hereby accorded to constitution of a Core Committee and Sub-Committees, comprising the following, for successful conduct of the "GI Mahotsav" in the Union territory of Jammu and Kashmir:-

A. Core Committee:

1	Administrative Secretary, Agriculture Production	Chairman
	Department ,	11 1
2	Administrative Secretary, Industries & Commerce	Member
	Department.	
3	Administrative Secretary, Department of Rural	Member
	Development & Panchayati Raj.	
4	Administrative Secretary, Department of Information &	. Member
3	Public Relations.	
5	Administrative Secretary, Transport Department.	Member
_		Member
6	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Member
7	Department.	Member
/	Administrative Secretary, Tourism/Culture Department.	
	Representative of Department for Promotion of Industry	Member
8	& Internal Trade, Ministry of Commerce & Industry, Gol	
		Member
9	Director, Agriculture Jammu/Kashmir	Secretary for
		Jammu and
		Srinagar
		respectively.
10	Representative of Finance Department, not below the	Member
	rank of Additional Secretary.	
11	Representative of Home Department, not below the	Member
	rank of Additional Secretary.	
	Representative of School Education/Higher Education	Member
12	Department, not below the rank of Additional Secretary.	

The Committee shall be serviced by Agriculture Production Department.

Terms of Reference:

1. The Committee shall oversee all arrangements and preparations for organizing the GI Mahotsav.

B. Sub-Committees:

The following Sub-committees shall operate at divisional level(s) with the involvement of respective members from the concerned division(s) for accomplishment of the terms of references.

1. GI Product/Artisan selection and Venue Logistics Committee:

Director Industries & Commerce Kashmir/Jammu	Chairman
Director, industries a commerce, rasimmy carrier	Member
Director General, Sericulture, J&K	
Managing Director, J&K Trade Promotion Organization	Member
	Member
Director Handicratts & Handtooms, Garmen	Member
Director Tourism, Jammu/Kashmir	Member
Director Horticulture, Jammu/Kashmir	
	Member
	Member
Director Fisheries, Jak	Member Secretary for
Director Agriculture, Jammu/Kashmir	Jammu and Srinagar respectively
	Director, Industries & Commerce, Kashmir/Jammu Director General, Sericulture, J&K Managing Director, J&K Trade Promotion Organization Director Handicrafts & Handlooms, Jammu/Kashmir Director Tourism, Jammu/Kashmir Director Horticulture, Jammu/Kashmir Director Animal Husbandry, Jammu/Kashmir Director Fisheries, J&K Director Agriculture, Jammu/Kashmir

Terms of Reference:

1. The committee shall identify/select 100 GI registered products and shall identify/select and invite 100 Artisans/Exhibitors for showcasing selected GI Products during the event.

2. The Committee shall ensure that all logistics (fabrication & infrastructure) like stalls, stage, decor etc. and other requisite facilities are made available at the

3. Any other arrangements as may be required.

2. Accommodation/Transport Committee:

1	Director, Hospitality & Protocol Department, J&K	Chairman
2	Director, Motor Garages Department, J&K	Member
3	Joint Director, Hospitality & Protocol Department, Jammu/Kashmir	Member
4	Joint Director, Agriculture Extension, Jammu/Kashmir	Member Secretary for Jammu and Srinagar respectively
5	Deputy Director, Motor Garages, Jammu/Kashmir	Member

Terms of Reference:

- 1. To make arrangements for Hotel Accommodation up to 3-star ranking (twin sharing) for artisans/exhibitors.
- 2. To make arrangements of Lunch & tea for artisans/exhibitors at the site of venue.
- 3. To make arrangement for 'to & fro' transportation (from venue to accommodation) for artisans/exhibitors.
- 4. To make adequate arrangements of accommodation and transportation for VIPs/Guests from Government of India/States for the event.
- 5. Any other arrangements as may be required.

3. Publicity/Cultural Show Committee:

		Chairman
1	Director Information, J&K	Member
2	Director Industries & Commerce, Kashmir/Jammu	The second secon
3	Director School Education, Jammu/Kashmir	Member Member
4	Director Agriculture, Jammu/Kashmir	Member
5	Director Colleges, J&K	Member
6	Director Extension Education SKUAST,	Wetuper
	Jammu/Kashmir	Member
7	Joint Director Information, Jammu/Kashmir	
8	Joint Director Agriculture Extension, Jammu/Kashmir	Member Secretary
9	Joint Director Horticulture, Jammu/Kashmir	Member

Terms of Reference:

1. To give wide Publicity to the event (UT/National level) through News Papers, Electronic Media (TV & Radio) Social-Media, Online platform.

2. To facilitate design, print & installation of promotional materials- Hoardings & Banners, Signage's.

3. To ensure making of short Films/videography & photography of the event.

4. To ensure printing of Brochures, pamphlets, invitation cards, souvenir, sign boards, badges etc.

5. To make arrangements for one-hour Cultural Show on each day- evening time and

arrangements for quiz/cooking shows etc.

6. To facilitate GI Awareness/workshop interaction and knowledge sharing session for which it shall invite experts, entrepreneurs, artisans, students, academicians, scholars etc.

7. To submit the outcome/output report of the event.

By order of Government of Jammu and Kashmir.

Sd/-(Sanjeev Verma) IAS Commissioner/Secretary to the Government

Dated: 16.08.2023

No. GAD-ADM0IV/105/2023-09-GAD

Copy to the:-

- 1. All Financial Commissioners (Additional Chief Secretaries).
- 2. All Principal Secretaries to the Government.

3. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.

- 4. Joint Secretary (J&K) Ministry of Home Affairs, Government of India, New Delhi.
- 5. All Commissioner/Secretaries to the Government.

6. Divisional Commissioner, Kashmir/Jammu.

7. Director, Archives, Archaeology and Museums, J&K.

8. Private Secretary to the Chief Secretary, J&K.

9. Private Secretary to Advisor (B) to the Lieutenant Governor.

10. Private Secretary to Commissioner/Secretary to the Government, GAD.

11. Government Order/Stock file/Website, GAD. Hindi and Urdu version shall follow.

Mohit Raina) JKAS Under Secretary to the Government